



## LAKE COUNTY LAW LIBRARY

# Connexus

A QUARTERLY NEWSLETTER FROM THE LAKE COUNTY LAW LIBRARY RESOURCES BOARD

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### LAKE COUNTY LAW LIBRARY

47 N. Park Place  
Painesville, Ohio 44077

Phone: 440.350.2638

Fax: 440.350.2780

Hours of Operation  
Monday - Friday 8:00 - 4:30

[lawlibrary@lakecountyohio.gov](mailto:lawlibrary@lakecountyohio.gov)  
[www.lakecountyohio.gov/lawlibrary](http://www.lakecountyohio.gov/lawlibrary)

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Sandra E. Murphy, MLS

## Library Trivia

The other day my assistant, Janet, asked a question that would become the basis for this article. She was filing loose-leaf pages when she asked, "What's the oldest book in the law library?"

Hmmmm....We librarians are a nerdy bunch and gladly embrace it. I've been fortunate to work with some of the smartest and most creative people I've ever met, not to mention some of the best cooks. We all value each other's "nerdiness." Asking library colleagues, "If you were on a desert island and could only answer reference questions with 3 books, what titles would they be?" is pretty standard amongst public reference librarians. An unanswered reference question will plague us long after the patron is gone.

In that vein, I've put together some interesting library trivia that's sure to impress at parties. The answers to this treasure trove may be found on page 2:

- 1) *Who founded the nation's first lending library in 1731?*
- 2) *Who is a mild-mannered librarian by day and a crime-fighting superhero by night?*
- 3) *What is librarian Mary Bruner's claim to infamy?*
- 4) *What man, known as one of history's great lovers, was also a librarian?*
- 5) *What is the largest library in the world, in terms of space and volume?*
- 6) *Libraries have more cardholders than Visa. (True or False?)*
- 7) *Which Broadway musical features the song, "Marian the Librarian"?*
- 8) *After the Library of Congress' burning in the War of 1812, it was replenished by the purchase of whose private library?*
- 9) *This FBI Director supported himself as an undergrad working nights at the Library of Congress.*
- 10) *There are more McDonald's locations than library locations. (True or False?)*
- 11) *This is the closest a librarian has come to the Presidency of the United States.*
- 12) *What is the oldest book in the Lake County Law Library?*

Sandra E. Murphy, Director/Law Librarian



## TECHNOLOGY TIP:

What is **Doodle**?

**Doodle** is a free, online scheduling tool for meetings, interviews, and events that eliminates the hassle of “telephone tag.” Register for a free account, set up a “poll” (meeting details), offer as many dates/time options for the event as you wish, and then invite prospective attendees to respond to the selections via email.



Once the prospective attendees receive your invitation, they are presented with a table listing all dates/times being considered for the event. They can click all dates/times they are available, leaving the other selections blank. Attendees can see the selections of other responders. **Doodle** keeps a running tally of responses. As everyone responds to the poll the best meeting date/time will become clear.

**Doodle** also offers more selections with a fee-based version of the tool with its Premium Edition. For more information visit: <http://www.Doodle.com>

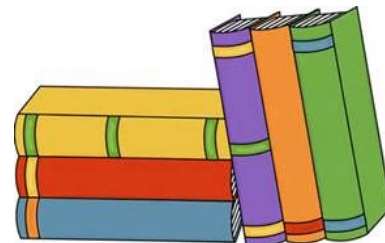
## LIBRARY TRIVIA ANSWERS:

1) Benjamin Franklin 2) Batgirl 3) She was the 1<sup>st</sup> follower of Charles Manson 4) Casanova 5) Library of Congress 6) True 7) Music Man 8) Thomas Jefferson 9) J. Edgar Hoover 10) False 11) Former First-Lady, Laura Bush was a librarian 12) The Practice of the Court of King's Bench in Personal Actions by William Tidd, Esquire, Pub. Date: 1807.

## USED BOOK SALE TITLES:

We update our resource collection with new editions on a regular basis. Softbound discarded titles and CDs are only \$5.00 each. Hardbound discarded titles are \$10.00 each. Sale titles include:

- *Local Govt .Laws & Rules Anno., 2014 (3 vols)*
- *Ohio Annotated Workers' Compensation Law Hdbk*
- *Ohio Insurance Law Handbook, 2014*
- *Lentz School Security, 2014-2015 (2 vols)*
- *Ohio Appellate Practice, 2014*
- *Ohio Evidence Treatise, 2014*
- *Search & Seizure Checklists, 2015*
- *Veterans Benefits Manual, 2014*



## NATIONAL LIBRARY WEEK IS APRIL 10-16, 2016



Help us celebrate libraries of all types and the wonderful resources they offer by stopping in on Wednesday, April 13th!

We will have refreshments available all day. Be sure to ask for the nickel tour!

## SERVICES

The law library shall provide legal research, reference, and library services to County and State employees, authorized legal practitioners, and their staffs. Services are as follows:

- Print library of over 1600 titles
- Laptops with Microsoft Office
- Sony digital camcorder
- Optoma media projector with screen
- DVDs, anatomical models and charts
- Portable X-Ray view box for courtroom presentations
- Reference assistance and technical training
- Wireless internet access throughout the library
- Complimentary copy of *Connexus*
- Document enlargement to various poster size along with matching frames
- Polycom VSX 7000 videoconferencing equipment with multipoint software for depositions, testimony, etc. \*\*
- Fax service to or from your home or office \*\*
- Photocopies \*\*

\*\* Fees for service may be charged